The Barcan Formula and Our Talk of Possible Worlds

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Possible non-Writers

"But to say that some people possibly are not writers is modally the same as saying that possibly some people are not writers, and although one implies the other the meaning of the one may be opposite to the other."

(see Williamson 2013, pg 45)



Ibn Sina

Logics in General



A tree is a partial order with a unique maximum element x_0 , such that for any element x_n , there is a unique finite chain of elements $x_n \leq x_{n-1} \leq \cdots \leq x_1 \leq x_0$. The initial list of a tree is the sequence of a premises.

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We say A is a logical consequence of Σ ($\Sigma \vdash A$) if there exists a tree with the initial list as Σ and $\neg A$ which is closed.

Modal logics are logics which have extra unary propositional operators. The usual modal logics are *alethic* (\Box, \Diamond) , *temporal* (G, H, F, P), *epistemic* (K) and *deontic* (O, P). We are essentially, adding one more parameter to keep track of.

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'The tallest building will always be Asian.' is ambiguous.

$\Box \exists x A(x)$

$\exists x \Box A(x)$

Q: How do we extend propositional modal logic to quantified modal logic?

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$$\neg (A \supset B) - \mathbf{i}$$

$$|$$

$$A \supset B - \mathbf{i} \qquad A - \mathbf{i} \qquad \neg \neg P - \mathbf{i}$$

$$/ \qquad | \qquad |$$

$$\neg A - \mathbf{i} \qquad B - \mathbf{i} \qquad \neg B - \mathbf{i} \qquad P - \mathbf{i}$$

$$\neg \Box P - \mathbf{i} \quad \neg \Diamond P - \mathbf{i} \quad \Box P - \mathbf{i} \text{ iRj } \qquad \Diamond P - \mathbf{i} \\ | \qquad | \qquad | \qquad | \\ \Diamond \neg P - \mathbf{i} \quad \Box \neg P - \mathbf{i} \qquad P - \mathbf{j} \qquad \text{iRj } P - \mathbf{j}$$

$$\neg \exists x P - \mathbf{i} \quad \neg \forall x P - \mathbf{i} \quad \forall x P - \mathbf{i} \quad \exists x P - \mathbf{i} \\ | & | & | \\ \forall x \neg P - \mathbf{i} \quad \exists x \neg P - \mathbf{i} \quad P_x(a) - \mathbf{i} \quad P_x(c) - \mathbf{i}$$

The Barcan Formula



Ruth Barcan Marcus

$$\langle \exists x P(x) \supset \exists x \Diamond P(x) \rangle - 0$$

$$|$$

$$\langle \exists x P(x) - 0$$

$$|$$

$$\neg \exists x \Diamond P(x) - 0$$

$$|$$

$$\exists x P(x) - 1$$

$$|$$

$$P(a) - 1$$

$$|$$

$$\neg \Diamond P(a) - 0$$

$$|$$

$$\neg P(a) - 1$$

-

Hence, we have $\Diamond \exists x P(x) \supset \exists x \Diamond P(x)$

An interpretation of constant domain semantics is a quadrupule $\langle D, W, R, v \rangle$.

W is the set of possible worlds, R is the accessibility relation, D is the domain of quantification and v assigns the elements of the language to appropriate elements or subsets of D.

An interpretation of variable domain semantics is also a quadrupule $\langle D, W, R, v \rangle.$

W is the set of possible worlds, R is the accessibility relation, D is the domain of all objects (not quantification!) and v assigns the elements of the language to appropriate elements or subsets of D. In addition to this, v assigns each $w \in W$ a subset of D, which is the domain of quantification for that world.

Now consider $\forall x P(x)$ holds at world w. Then, for every object in the domain of quantification of the world, a, P(a) holds. Now, say $b \notin v(w)$. Then it is not the case that P(b) holds. Universal instantiation rule fails. Instead, we will add a special unary predicate \mathcal{E} as is done in free logic.

Varying Domain Semantics



Counter-Model in Varying Domain Semantics



References

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- Williamson, Timothy (2013). Modal Logic as Metaphysics. Oxford, England: Oxford University Press.
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Semantic Consequence

An interpretation of the language **L** is $\mathcal{T} = (D, W, R, v)$. *D* is a non-empty set and *v* is a function such that $v(c) \in D$ and $v_w(R_i) \subseteq D^n$ if R_i is n-ary. For every element *d* in *D*, add a constant k_d to **L**.

The compatibility conditions are:

- $v(R_i(a_1,\cdots,a_n)) = 1$ iff $(v(a_1),\cdots,v(a_n)) \in v_w(R_i)$
- $v(\forall xA) = 1$ iff for all $d \in D$, $v(A(k_d/x)) = 1$
- $v(\exists xA) = 1$ iff for some $d \in D$, $v(A(k_d/x)) = 1$
- v follows the same compatibility conditions for propositional languages.

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A sentence Q is a *semantic consequence* of a set of sentences Σ iff there is no interpretation v, such that $v(P) \in \mathcal{D}$ for all $P \in \Sigma$ but $v(Q) \notin \mathcal{D}$. In case Q is a semantic consequence of Σ , we write $\Sigma \models Q$. A tautology A is a sentence such that it is a semantic consequence of the empty set, i.e., $\models A$. Soundness of validity and entailment: If $\Sigma \vdash Q$, then $\Sigma \models Q$.

Completeness of validity and entailment: If $\Sigma \vDash Q$, then $\Sigma \vdash Q$.

Theorem: The system \mathbf{K} is sound and complete with respect to the constant domain semantics and the constant domain tableaux.

Theorem: The system \mathbf{K} is sound and complete with respect to the variable domain semantics and the variable domain tableaux.

Monotonicity and Barcan Formulae

Theorem: Let $\mathcal{F} = \langle W, R, D \rangle$ be a varying domain frame. The following are equivalent:

- \mathcal{F} is monotonic, i.e., for all w, v such that $vRw, D_v \subseteq D_w$
- The Converse Barcan Formula is valid in every model based on \mathcal{F} .
- $\mathcal{E}(x) \supset \Box \mathcal{E}(x)$ is valid in every normal model based on \mathcal{F} .
- $\forall x \Box \mathcal{E}(x)$ is valid in every normal model based on \mathcal{F} .

Theorem: Let $\mathcal{F} = \langle W, R, D \rangle$ be a varying domain frame. The following are equivalent:

- \mathcal{F} is anti-monotonic, i.e., for all w, v such that $vRw, D_w \subseteq D_v$
- The Barcan Formula is valid in every model based on \mathcal{F} .
- $\Diamond \mathcal{E}(x) \supset \mathcal{E}(x)$ is valid in every normal model based on \mathcal{F} .